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**Office hours:** Monday - Friday 9:00 am - 1:00 pm

**Social Media:**  @ststephenyc  St Stephen's Anglican Church  
Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

### **Clergy** 403-244-4879

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The Reverend Charmaine Evans, Program Co-ordinator ----- deacon@ststephenscalgary.org

### **Staff** 403-244-4879

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Maya McKirdy, Excellent Adventure

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# EPIPHANY SUNDAY

January 05, 2020



*As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.*

\* \* \* \* \*

**8:00 a.m.** Holy Eucharist      **10:30 a.m.** Holy Eucharist

Excellent Adventure and Nursery available 10:30 a.m.

# Welcome to St. Stephen's Anglican Church

## Sunday Worship, January 5, 2020

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Jane Rowland, *Presider & Preacher*  
The Reverend Charmaine Evans, *Deacon*  
Marvin Dickau, *Guest Organist*

### Lectionary Readings

#### This week:

Isaiah 60:1-6

Psalm 148

Hebrews 2:10-18

Matthew 2:13-23

#### Next week: Jan 12

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

### *The Prayers of the People*

#### The Anglican Cycle of Prayer

We pray for the Anglican Church in Aotearoa, New Zealand and Polynesia, The Most Reverend Philip Richardson - Bishop of Taranaki and Primate, The Most Reverend Don Tamihere - Pihopa o Aotearora and Primate, The Most Reverend Fereimi Cama - Bishop of Polynesia and Primate; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

#### Diocesan Cycle of Prayer

We pray for the Diocese of Calgary Synod Office Staff, The Most Reverend Greg Kerr-Wilson, The Venerable Pilar Gateman, Lorraine Betts, Barb Gogol, The Reverend Clara King, Barbara Labrecque, Jason Carroll, Kim Getty, Michael Hoskin, Carol Tubman, David Allan, Larry Taerum & Chancellor Peter Crisfield; in our Companion Diocese of the Windward Islands we pray for, Cathedral Church of St. George with Transfiguration, The Ascension and Holy Redeemer, The Very Reverend Samuel Nichols; their clergy and the people of the parishes; their Synod Office Staff, The Right Reverend Leopold Friday.

#### St. Stephen's Parish Cycle of Prayer

Katherine and Cenek Patik and their children Luka, Bianca and Milan · Rob Pitman and Shirley-Anne Dickner and their children Jeremy and Olivia · Michael and Janet Powers · Hazel Preece · Joan Preece.

#### For Those in Need

Heather and family · Miriam · Juliet · John · Phil · Anita · Tisha · Sarah.

#### Flowers

Flowers are dedicated to the Glory of God.



## On Duty Today:

**Reader & Litanist:** *Brigid Stewart*

**Communion Assistants:** *Joanne Snyder · Vesna Somborovic*

**Greeters:** *Tom Clarke · Craig Melton · Hugh Baker · Nicole Frechette*

**Chancel Guild:** *Heather Hetherington · Jean Springer*      **Sacramental Bread:** *Kathy Deyell · David Roach*

**Coffee:** *Alice de Koning and Yrjo Koskinen*

**Excellent Adventure:** *Maya McKirdy*      **Nursery:** *Beverley Senko · Leila Quinones*

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## Ongoing at St. Stephen's:

**Bible Study** Jan 7 & **Meditation** Jan 9 start-ups.

**Blue Envelopes** this month go to **Outreach Beyond**, which is outreach to areas beyond our own community, such as assisting with projects in Africa. We have assisted Emmanuel Gatera, a Rwandan priest, Hilda Shilliday in her work with an AIDS clinic in Uganda.

## **Concert & Reception in honour of Sudhir Jain**

**January 11, 2020** at 7:30 PM at the Rozsa Centre at the University of Calgary.

Distinguished violinist from the UK, Michael Foyle will play violin, accompanied by Colleen Athparia at the piano, reception to follow. **Tickets:** adults, \$26 - students & seniors, \$19. **Book at** [scca.ucalgary.ca/events](http://scca.ucalgary.ca/events)

Tickets will also be sold at the door.

**Please Note**, it is parish report time, please submit your program report by **January 29** to [administrator@ststephenscalgary.org](mailto:administrator@ststephenscalgary.org). The ministry you provide is very important to the well-being of our community. Thank You, the Reverend Charmaine Evans.

**Our Annual General Meeting is on 9 Feb.** following the 10.30 am service. Lunch will be provided.



**Thank you** for the Christmas support you provided to Polina, Maria and Andrey, the Bulgarian family stuck in immigration limbo. I met twice with Polina and Andrey and they were moved and grateful almost beyond words by your generosity. Our total gift, in cash and gift cards, amounted to \$3870; this substantial gift relieved day to day worries about rent and other essentials, and allowed for a real celebration, too. I have asked Polina to stay in touch about the progress of the family's permanent residency application, so that we can help again if it's needed. Anne

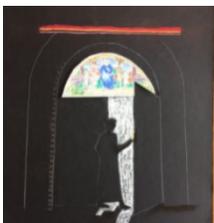
## Search Committee News

Happy New Year! As one of the church's busiest seasons draws to a close, we look forward to a new influx of applications for our incumbent position.

Always, we welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know.

The members of the committee are: Anne J. Brown (Chair), Tim Crowe, Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with

comments; if that is your preference, contact Anne at [brown.annej@gmail.com](mailto:brown.annej@gmail.com) or 403 852 7355.



## PRAYER NETWORK

Our prayer network is coordinated by Joan Buck. This important ministry upholds prayers requests are for people experiencing long term illness or have long term concerns .

Should you be interested in helping pray for those in need please email [deacon@ststephenscalgary.org](mailto:deacon@ststephenscalgary.org) or [joanbuck@telus.net](mailto:joanbuck@telus.net). For those who already belong to this ministry please send us your contact info as we are checking and updating our files. Your support is appreciated.



**The Flower Calendar is up for 2020  
also  
Coffee Schedule is ready for names.**



# THE EPIPHANY

YEARS A, B & C

6 January

## READINGS

Isaiah 60:1-6

Psalm 72:1-7, 10-14

Ephesians 3:1-12

Matthew 2:1-12

## OPENING PRAYER

Eternal God,  
who led the magi by a star  
to the worship of your Son:  
the radiance of your incarnate Word  
pierces the darkness  
and signals the dawn of peace and justice.  
Make our lives radiant with that same brightness,  
as you call all the nations to walk as one in your light.  
We ask this through Jesus Christ,  
your Word made flesh,  
who lives and reigns with you and the Holy Spirit  
in the splendour of eternal light,  
one God for ever and ever.

**Amen.**

## PRAYER OVER THE GIFTS

Gracious God,  
accept the offering of your Church,  
the hearts of your faithful people  
joined in praise and thanksgiving,  
in the name of Christ,  
who reigns now and forever.

**Amen.**

## PRAYER AFTER COMMUNION

God of all the nations of the earth,  
guide us with your glorious light.

THE EPIPHANY

YEARS A, B & C

6 January

Help us to recognize Christ  
as he comes to us in this Eucharist  
and in the lives of our neighbours.  
May we welcome him with love,  
for he is now and always  
to be worshipped and adored.

**Amen.**

# THE EPIPHANY

YEARS A, B & C

6 January

FIRST READING: Isaiah 60:1-6

*A Reading from the Book of Isaiah*

Arise, shine, for your light has come,  
and God's glory has risen upon you!  
Though darkness shall cover the earth,  
and thick darkness the nations,  
upon you our God now dawns,  
and God's glory will be seen among you!  
The nations shall come to your light,  
and their leaders to the brightness of your dawn!

Lift up your eyes, and look around:  
they all gather, they come to you—  
your sons from far away,  
your daughters carried in their nurses' arms.

Then you shall see and be radiant  
and your heart shall swell with pride.  
The riches of the sea shall be brought to you;  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of our God.

*Listen to what the Spirit is saying to the churches.*  
**Thanks be to God.**

# THE EPIPHANY

YEARS A, B & C

6 January

PSALM 72:1-7, 10-14

Give justice to your Chosen One, O God,  
and righteousness to your Anointed;  
that your people may be governed rightly:

**that the oppressed may receive justice;  
that the mountains may bring prosperity to the people,  
and the little hills bring righteousness.**

Your Anointed shall defend the needy among the people,  
rescue the poor, and crush the oppressor;

**Your Anointed shall live as long as the sun and moon endure,  
from one generation to another.**

The rule of your Chosen One  
shall come down like rain upon the mown field,  
like showers that water the earth.

**In that time the righteous shall flourish;  
there shall be abundance of peace  
till the moon shall be no more.**

Tarshish and the Isles shall pay tribute,  
and Arabia and Saba offer gifts.

**All rulers shall pay homage,  
and all nations offer service.**

The poor, when they cry out, shall be delivered,  
and the oppressed, when there is none to help them.

**Your Chosen One shall have pity on the poor and lowly,  
defending the lives of the needy,  
redeeming them from oppression and violence,  
regarding their blood as precious.**

6 January

SECOND READING: Ephesians 3:1-12

*A Reading from the Letter to the Ephesians*

For this reason I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I have already written, a reading of which will enable you to perceive my understanding of the mystery of Christ.

In former generations this mystery was not made known to humankind as it has now been revealed to God’s holy apostles and prophets by the Spirit: that is, that the Gentiles have become fellow heirs, members of the same body, and partakers of the promise of Christ Jesus through the Good News, as we are.

Of this gospel I have become a servant according to the gift of God’s grace that was given me through the working of God’s power. Although I am the very least of all the saints, this grace was given me to preach to the Gentiles the boundless riches of Christ, and to let everyone see the mysterious design which for ages was hidden in God, the Creator of all; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that God has carried out in Christ Jesus our Saviour, through whom we have been given bold and confident access to God through faith.

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God.***

# THE EPIPHANY

YEARS A, B & C

6 January

GOSPEL READING: Matthew 2:1-12

*The Lord be with you.*

***And with thy spirit.***

*The Holy Gospel*

*of our Lord Jesus Christ*

*according to Matthew.*

***Glory be to Thee, O Lord.***

*God be with you.*

***And also with you.***

*The Good News*

*of Jesus Christ*

*according to Matthew.*

***Glory to you, Lord Jesus Christ.***

In the time of King Herod, after Jesus was born in Bethlehem of Judea, astrologers from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

When Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

So Herod secretly called for the astrologers and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy.

# THE EPIPHANY

YEARS A, B & C

6 January

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Then, having been warned in a dream not to return to Herod, they left for their own country by another road.

*The Gospel of Christ.*

***Praise be to Thee, O Christ.***

*The Gospel of Christ.*

***Praise to you, Lord Jesus Christ.***

January 5, 2020  
**The Feast of the Epiphany**



*The first Sundays in the New Year reflect a common theme:  
how God revealed to the Gentile world the plan of salvation through Jesus Christ.  
This theme builds on the visit of the Magi, which we celebrate on January 6, the Feast of the Epiphany,  
and continues through Jesus' baptism and into the early days of his public ministry.*

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## THE HOLY EUCHARIST

The Reverend Jane Rowland, *Preacher & Presider*  
The Reverend Charmaine Evans, *Deacon*  
Marvin Dickau, *Guest Organist*

## The Gathering of the Community

*We gather, greet one another, and prepare for worship.*

Prelude: Aria - Peeters

Welcome and Opening Announcements

Greeting (*the People stand*)

God's Word became flesh and dwelt among us,  
and we have seen his glory,  
**the glory of the Father's only Son,  
full of grace and truth.**

To all who receive him  
he gives power to become children of God,  
**who are born not of blood,  
nor of the will of the flesh,  
but of God.**

*We prepare for  
worship by taking a  
few quiet moments to  
reflect upon the state  
of our soul and that  
of the world this day.*

Opening Hymn: On This Day Earth Shall Ring

*blue insert*

Opening Prayer (*the People remain standing*)

Eternal God,  
who led the magi by a star to the worship of your Son:  
the radiance of your incarnate Word pierces the darkness  
and signals the dawn of peace and justice.  
Make our lives radiant with that same brightness,  
as you call all the nations to walk as one in your light.  
We ask this through Jesus Christ, your Word made flesh,  
who lives and reigns with you and the Holy Spirit,  
in the splendour of eternal light,  
one God for ever and ever. **Amen.**

*The Opening Prayer  
(also known as the  
Collect) identifies the  
theme of today's  
service.*

## The Proclamation of the Word

*We hear again the Christian story  
and respond with ours prayers and intentions.*

First Reading: Isaiah 60:1-6

*read by Brigid Stewart*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

*The First Reading and  
Psalm are taken from  
the Hebrew  
Scriptures, the "Old  
Testament".*

Psalm 72:1-7, 10-14

Give justice to your Chosen One, O God,  
and righteousness to your Anointed;  
that your people may be governed rightly:  
**that the oppressed may receive justice;**  
**that the mountains may bring prosperity**  
**to the people,**  
**and the little hills bring righteousness.**

Your Anointed shall defend the needy among the people,  
rescue the poor, and crush the oppressor;

**Your Anointed shall live**  
**as long as the sun and moon endure,**  
**from one generation to another.**

The rule of your Chosen One  
shall come down like rain upon the mown field,  
like showers that water the earth.

**In that time the righteous shall flourish;  
there shall be abundance of peace  
till the moon shall be no more.**

Tarshish and the Isles shall pay tribute,  
and Arabia and Saba offer gifts.

**All rulers shall pay homage,  
and all nations offer service.**

The poor, when they cry out, shall be delivered,  
and the oppressed, when there is none to help them.

**Your Chosen One shall have pity  
on the poor and lowly,  
defending the lives of the needy,  
redeeming them from oppression and violence,  
regarding their blood as precious.**

Second Reading: Ephesians 3:1-12

*read by Brigid Stewart*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

*The Second Reading is  
taken from the early  
Christian writings, the  
"New Testament".*

Sequence Hymn: 'Twas in The Moon of Wintertime

*blue insert*

Gospel Reading: Matthew 2:1-12

*Prior to the Reading:*

God be with you.

**And also with you.**

*We stand for the  
Gospel Reading in  
special reverence for  
the accounts of the  
life and teachings of  
Jesus.*

The Good News of Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

*Following the Reading:*

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

## Sermon

### Affirmation of Faith: "I Believe in God Almighty"

CP #44

1. I believe in God almighty,  
Author of all things that be,  
maker of the earth and heavens,  
keeper of the sky and sea.  
I believe in God's Son, Jesus,  
now for us both Lord and Christ,  
of the Spirit and of Mary  
born to bring abundant life.
2. I believe that Jesus suffered,  
scourged and scorned and crucified;  
taken from the cross, was buried -  
true life there had truly died.  
I believe that on the third day  
Christ was raised up from the grave,  
then ascended to God's right hand.  
He will come to judge and save.
3. I believe in God's own Spirit,  
bonding all the saints within  
one church, catholic, and holy,  
where forgiveness frees from sin;  
in the body's resurrection,  
for the breaking of death's chain  
gives the life that's everlasting:  
this the faith that I have claimed.

*This sung affirmation of faith is based on the traditional creeds, representing the core beliefs of the Christian church.*

### Prayers of the People

*led by Brigid Stewart*

### The Peace *(the congregation standing)*

Our Saviour Christ is the Prince of Peace,  
whose reign of peace shall never end.  
God's peace be always with you.  
**And also with you.**

*The people greet one another with a gesture of peace.*

*The Prayers of the People place the concerns of our hearts before God: for the world, for the Church, and for those in need.*

*The Passing of the Peace reminds us of Jesus' command to love one another as he has loved us.*

# The Celebration of the Eucharist

*We give thanks for Christ's presence in our midst  
by which we are spiritually fed.*

Hymn: It Came Upon a Midnight Clear

*blue insert*

*During this hymn  
symbols of our daily  
lives—bread and wine  
for use in  
communion, and  
money for the  
ongoing witness and  
ministry of the  
Church—are offered  
for God's blessing.*

Prayer over the Gifts

Gracious God,  
accept the offering of your Church,  
the hearts of your faithful people  
joined in praise and thanksgiving,  
in the name of Jesus Christ our Lord.

**Amen.**

Eucharistic Prayer

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to give our thanks and praise.**

We give you thanks, O God,  
because in the Incarnation of your Word  
a new light has dawned upon the world,  
that all the nations may be brought out of darkness  
into the radiance of your glory.

By the power of the Holy Spirit,  
Jesus Christ, your Only-begotten,  
took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us  
to reconcile us to you,  
the Creator of us all.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,

*"Eucharist" is the  
Greek word for  
thanksgiving. This  
prayer is also known  
as the Great  
Thanksgiving.*

*This traditional  
prayer offers  
thanksgiving for  
God's revelation to us  
in Jesus Christ, God's  
"Word made flesh".*

*This part of the  
prayer recalls the  
central mystery of  
Christ's saving act, his  
death for our sake.*

he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where your saints sing forever  
their joyful hymns of praise:

**Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.  
Blessed is the one  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

*This portion of the  
prayer asks God to  
bless the gifts God  
has given us, that  
they may be a source  
of strength in the  
present time ...*

*... and also a sign of  
the eternal blessings  
to come.*

## The Lord's Prayer

As our Saviour taught us, let us pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

*The "Lord's Prayer" is so called because the Gospels record Jesus teaching this prayer to his disciples.*

## Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

## Invitation

The gifts of God for the People of God.  
**Thanks be to God!**

*All who love and serve God are welcome to come forward to receive communion, or to receive a blessing in God's name.*

## Communion *(please do not dip the bread into the cup)*

## Prayer after Communion

God of all the nations of the earth,  
guide us with your glorious light.  
Help us to recognize Christ  
as he comes to us in this Eucharist  
and in the lives of our neighbours.  
May we welcome him with love,  
for he is now and always  
to be worshipped and adored.  
**Amen.**

## Doxology

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever.  
**Amen.**

*A doxology is a prayer  
of praise, in this case,  
a final one, drawing  
our worship to a  
close.*

## Blessing

## Announcements

## Dismissal

You are the light of the world.  
Let your light shine!  
**Thanks be to God!**

Closing Hymn: The First Nowell

*blue insert*

Postlude: Toccata in E Minor – *Pachelbel*

*Thank you for sharing in our worship today.*

*Following the service you are invited to stay and join us for refreshments.*

