



1121 – 14 Avenue SW, Calgary, AB T2R 0P3

**Phone:** 403-244-4879 **Email:** administrator@ststephenscalgary.org

**Office hours:** Monday - Friday 9:00 am - 1:00 pm

**Social Media:**  @ststephenyyc  St Stephen's Anglican Church  
www.ststephensyyc.com Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

### **Clergy 403-244-4879**

The Reverend Dr. Jane Rowland, Priest ----- jane.r@telus.net

The Reverend Charmaine Evans, Deacon ----- deacon@ststephenscalgary.org

### **Staff 403-244-4879**

Liz Tremblay, Music Director ----- music@ststephenscalgary.org

Parish Administration ----- administrator@ststephenscalgary.org

Beverly Senko, Admin. Assist ----- adminassist@ststephenscalgary.org

Maya McKirdy, Excellent Adventure

Leila Quinones & Beth Apistar Nursery ----- adminassist@ststephenscalgary.org

Eduardo Rodriguez, Caretaker

Anneliese De Bruijn, Verger ----- verger@ststephenscalgary.org

### **Wardens & Financial 403-244-4879**

Cameron Bush, Rector's Warden ----- cmbush@shaw.ca

Heather Campbell, People's Warden ----- hac267@nucleus.com

Lynda Greuel, Deputy People's Warden ----- lynda.greuel@shaw.ca

Louise Redmond, Deputy Rector's Warden ----- redmondlawoffice@aol.com

Jack Walker, Treasurer ----- jwalker@leedefinancial.com

Joan Preece, Envelope Secretary

### **Parish Council 403-244-4879**

Pat Cochrane, Chair of Parish Council ----- patricia-cochrane@telus.net

Vesna Somborovic ----- vesna\_somborovic@yahoo.ca

Gavin Stuart ----- grstuart@me.com

Rob Walker ----- robert.walker4@gmail.com

Jean Springer ----- hjspringer@shaw.ca

Heather Dumka ----- hdumka@telus.net

Paul Goud ----- paulgoud@shaw.ca

### **Snyod Delegates 403-244-4879**

Pat Cochrane ----- patricia-cochrane@telus.net

Jean Springer ----- hjspringer@shaw.ca

Robert Walker ----- robert.walker4@gmail.com

# TRANSFIGURATION SUNDAY

February 23, 2020



*As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.*

\* \* \* \* \*

**8:00 a.m.** Holy Eucharist

**10:30 a.m.** Holy Eucharist

Excellent Adventure and Nursery available 10:30 a.m.

# Welcome to St. Stephen's Anglican Church

## Sunday Worship, February 23, 2020

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Jane Rowland, *Presider & Preacher*  
The Reverend Charmaine Evans, *Deacon*  
Marvin Dickau, *Guest Organist*

### Lectionary Readings

#### This week:

Exodus 24:12-18  
Psalm 99  
2 Peter 1:16-21  
Matthew 17:1-9

#### Next week: Mar 1

Genesis 2:15-17, 3:1-7  
Psalm 32  
Romans 5:12-19  
Matthew 4:1-11

### *The Prayers of the People*

#### The Anglican Cycle of Prayer

We pray for the Church of the Province of Central Africa, The Most Reverend Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

#### Diocesan Cycle of Prayer

We pray for St. George, Stettler, The Reverend K. David Holmes, The Reverend Jack Schulze; in our Companion Diocese of the Windward Islands we pray for St. Phillip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent, The Reverend Canon Ashton Francis, their clergy and the people of the parishes.

#### St. Stephen's Parish Cycle of Prayer

Sheila Wasylyshyn · Mark and Jeanette Watson and their children Owen and Ethan ·  
Iain and Pat Webster and their children Mary and Iris · David Wood · Bunny Warner.

#### For Those in Need

Evelyn · Louise, Don and family · Kamini · Juliet · John · Phil · Anita · Tisha · Sarah.

#### For the Departed

Maoni Moss · Bill Shaw

### Flowers

Flowers are dedicated to the Glory of God  
by Chancel Guild in thanksgiving for all those who  
have supported & given flowers on Sunday's.



## On Duty Today:

**Reader:** *Carley Grimsen-Seligman*

**Litianist:** *Evelyn Jain*

**Communion Assistants:** *Keith Moe · Heather Dumka*

**Greeters:** *Peter Nettleton · Nicole Frechette · Jill Coggins · Marilyn Nettleton*

**Chancel Guild:** *Heather Hetherington · Shirley Preece*

**Sacramental Bread:** *Kathy Deyell · David Roach*

**Coffee:** *Paul Goud · Heidi Hunt*

**Excellent Adventure:** *Maya McKirdy*

**Nursery:** *Leila Quinones · Beth Apistar*

\* \* \* \* \*

## On Going at St. Stephen's

### **VALOR and SACRIFICE**

*Starting next Sunday being the first Sunday of Lent and on through March, our parish leaflets will feature episodes of valour and sacrifice by four St. Stephen's related soldiers who fought for our freedom.*

**Blue Envelopes** this month go to **Outreach National**, a fund to support progressive movements within the wider Anglican Church.



**Ash Wednesday** service February 26th at 7:30pm.



### Choir Ministry

Our Choir Director, **Liz Tremblay** and **Choir Members** invite you to join them on **Thursday February 27th** at 7:30 pm. (enter through the chapel door) if you would like to find out more about this ministry or to join them for the Lent/Easter season for a short term commitment. Email Liz for more information [limestoneliz@gmail.com](mailto:limestoneliz@gmail.com).

\* \* \* \* \*

### Sign Up

The Flower Calendar & Coffee Schedule are up on the bulletin board outside of the Canterbury Room.





**BE REAL, BELONG, BELIEVE IT**

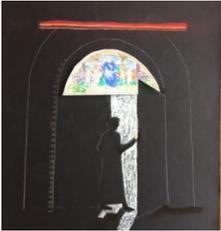
St. Stephen's  
ANGLICAN CHURCH

February 23, 2020

**Welcome!** *If you are searching for a place to belong, a warm welcome to you. So we can welcome you and answer any questions you may have please look for one of our **Wardens** who will be wearing a big "Ask Me" button.*

\*\*\*\*\*

**Search Committee News**



We're continuing with some interviews and still welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know.

The members of the committee are: Anne J. Brown (Chair), Tim Crowe, Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with comments; if that is your preference, contact Anne at [brown.annej@gmail.com](mailto:brown.annej@gmail.com) or 403 852 7355.

*Whom will we welcome as our new Rector?*

\*\*\*\*\*

**Prayer for Our Church during the Time of Transition.**

Almighty God, giver of all good gifts, look upon our Christian family of St. Stephen's with grace, and guide the minds of those who lead the process of choosing a new rector for this parish, that we may in God's good time receive a faithful servant who will care for your people and support us in our ministries. Draw us together so that during this time of transition our faith may be deepened and our witness strengthened; through Jesus Christ our Lord. Amen.





## BLESS THE PATHWAY ON WHICH I GO

Labyrinth day for Reflection **February 29** from 10 am to 2pm.

Take time to quiet your soul and body. Travel to the heart of Lent. Here is the place to listen with all your senses. An invitation to creativity, contemplation, meditation, solitude and community; Light refreshments will be available to sustain through the day All are welcome.

**No registration is needed**, come as you are able.

### **Confirmation Classes**

Confirmation classes begin the week of **April 19** in the Rector's office a time will be announcement later. For more information please contact The Reverend Charmaine Evans 403-244-4879 or email [deacon@ststephenscalgary.org](mailto:deacon@ststephenscalgary.org).



### Sorrento in the City

here at St. Stephen's, Saturday March 21 at 5pm

The Sorrento Centre is a gathering place for all! Calling old friends! Welcome to new friends! Everyone welcome for free, family-friendly evening! Enjoy a dinner with Sorrento Centre tacos! Get messy with arts

+ crafts! Share stories about our beloved Centre in BC's beautiful Shuswap region! Free on-line registration: <https://www.eventbrite.ca/e/sorrento-in-the-city-calgary-tickets-94287306873>

Fun! Arts and crafts! Music! Engaging people!  
Experience a day-in-the-life of Sorrento Centre, a "thin space"  
much loved since 1963!

[www.sorrentocentre.ca](http://www.sorrentocentre.ca)

### **Group info:**

**Bible Study**, Thursday mornings 10 -11am - Canterbury Room

**Choir Practice**, Thursday evenings 7:30 -9:00pm - Sanctuary

**Meditation**, Tuesday Evenings 6 -7pm - Sanctuary

**Men's group**, 2<sup>nd</sup> Sat. mornings of the month, 8:30 - 10am

**Dinner for Eight**, Dinners for Eight groups has been assembled. If you would like your name on the spares list, Email [Lynda.greuel@shaw.ca](mailto:Lynda.greuel@shaw.ca)

***For those wanting a copy of the 2020 Annual Report there are copies on the table in the Narthex.***

## ***Open Doors II Update***

The committee has been hard at work preparing all the necessary content for the CMHC seed funding application. It is an extensive process and we are grateful to have some industry specific talent on the team as well as much support from our local representative of the Affordable Housing division of CMHC. We are also attending a focus group on January 23rd hosted by the CMHC which has a focus on assisting committees such as ours navigate the procedural components and optimize access to a wider variety of proponents and projects. We are quite confident that our application will be submitted prior to our upcoming AGM. Thanks again for your support and encouragement and as always please feel free to contact any of the committee members which are: Cam Bush, Brad Andrews, Patty Rhodes-Brink, Lynda Greuel, Ian Moore and Keith Moe

---

6 August (or Last Sunday after Epiphany)

## READINGS

Exodus 24:12-18

Psalm 99

2 Peter 1:16-21

Matthew 17:1-9

## OPENING PRAYER

God of glory,  
it is good that we are here.  
Reveal your Son to us now  
in the message of the prophets  
and the witness of the apostles,  
that we may recognize him in our midst:  
through the same Jesus Christ our Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## PRAYER OVER THE GIFTS

Holy God,  
receive all we offer you this day,  
and bring us to that radiant glory  
that we see in the transfigured face  
of Christ our Saviour,  
in whose name we pray. **Amen.**

## PRAYER AFTER COMMUNION

Holy God,  
we see your glory in the face of Jesus Christ.  
May we who are partakers at this table  
reflect his life in word and deed,  
that all the world may know his power to save.  
We ask this in his name. **Amen.**

---

6 August (or Last Sunday after Epiphany)

FIRST READING: Exodus 24:12-18

*A Reading from the Book of Exodus.*

God said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for the people's instruction."

Moses said to the elders, "Wait here for us, until we return to you; for Aaron and Hur are with you; whoever needs to resolve a dispute may go to them." Then he set out with his assistant Joshua for the mountain of God.

Moses went up into the mountain, and a cloud descended upon it. The glory of God settled on Mount Sinai, and for six days it was covered by the cloud. On the seventh day God called to Moses out of the cloud.

Now the appearance of God's glory was like a devouring fire on the top of the mountain, and all the people of Israel could see it from below. Moses entered the cloud when he went up on the mountain, and he remained on the mountain for forty days and forty nights.

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God.***

---

6 August (or Last Sunday after Epiphany)

PSALM 99

Our God reigns:  
let the people tremble!

**Our God is enthroned upon the cherubim:  
let the earth quake!**

Our God is great in Zion,  
high above all peoples.

**Let them confess God's name,  
which is great and awesome  
—our God, the Holy One!**

O mighty ruler, lover of justice,  
you have established equity;  
you have acted with justice and fairness in Jacob.

**Proclaim the greatness of our God  
and fall down before God's footstool  
—our God, the Holy One!**

Moses and Aaron are among God's priests,  
and Samuel is among those who call upon God's Name;  
for they called upon God, who answered them.

**God spoke to them out of a pillar of cloud;  
they kept God's testimonies  
and the decrees God gave them.**

O God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.

**We exalt you, O God,  
and worship you upon your holy mountain  
—our God, the Holy One!**

---

6 August (or Last Sunday after Epiphany)

SECOND READING: 2 Peter 1:16-21

*A Reading from the Second Letter of Peter.*

We did not follow cleverly devised myths when we made known to you the power and coming of our Saviour Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will; it came by men and women who were moved by the Holy Spirit, and who spoke from God.

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God.***

---

6 August (or Last Sunday after Epiphany)

GOSPEL READING: Matthew 17:1-9

*The Lord be with you.*

***And with thy spirit.***

*The Holy Gospel*

*of our Lord Jesus Christ*

*according to Matthew.*

***Glory be to Thee, O Lord.***

*God be with you.*

***And also with you.***

*The Good News*

*of Jesus Christ*

*according to Matthew.*

***Glory to you, Lord Jesus Christ.***

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white.

Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here. If you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.'

While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after God's Chosen One has been raised from the dead.'

*The Gospel of Christ.*

***Praise be to Thee, O Christ.***

*The Gospel of Christ.*

***Praise to you, Lord Jesus Christ.***

February 23, 2020  
Transfiguration Sunday

*The first Sundays in the New Year reflect a common theme:  
how God revealed to the Gentile world the plan of salvation through his Son Jesus Christ.  
This theme builds on the visit of the Magi, which we celebrate on January 6, the Feast of the Epiphany,  
and continues with Jesus' baptism and the early days of his public ministry.*

---

## THE HOLY EUCHARIST

The Reverend Jane Rowland, *Preacher & Presider*  
The Reverend Charmaine Evans, *Deacon*  
Marvin Dickau, *Guest Organist*

### The Gathering of the Community

*We gather, greet one another, and prepare for worship.*

Prelude: Rest Beneath God's Shadow - Peeters

Welcome and Opening Announcements

Greeting (*the People stand*)

God's Word became flesh and dwelt among us,  
and we have seen his glory,  
**the glory of the Father's only Son,  
full of grace and truth.**

To all who receive him  
he gives power to become children of God,  
**who are born not of blood,  
nor of the will of the flesh,  
but of God.**

*We prepare for  
worship by taking a  
few quiet moments  
to reflect upon the  
state of our soul  
and that of the  
world this day.*

Opening Hymn: Christ Who's Glory Fills the Sky

*blue insert*

Opening Prayer *(the People remain standing)*

God of glory,  
it is good that we are here.  
Reveal your Son to us now  
in the message of the prophets  
and the witness of the apostles,  
that we may recognize him in our midst:  
through the same Jesus Christ our Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
**Amen.**

*The Opening  
Prayer (also known  
as the Collect)  
identifies the  
theme of today's  
service.*

## The Proclamation of the Word

*We hear again the Christian story  
and respond with ours prayers and intentions.*

First Reading: Exodus 24:12-18

*read by Carly Grimsen-Seligman*

*The First Reading  
and Psalm are  
taken from the  
Hebrew Scriptures..*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

Psalm 99

Our God reigns:

let the people tremble!

**Our God is enthroned upon the cherubim:**

**let the earth quake!**

Our God is great in Zion,

high above all peoples.

**Let them confess God's name,**

**which is great and awesome**

**—our God, the Holy One!**

O mighty ruler, lover of justice,  
you have established equity;  
you have acted with justice and fairness in Jacob.

**Proclaim the greatness of our God  
and fall down before God's footstool  
—our God, the Holy One!**

Moses and Aaron are among God's priests,  
and Samuel is among those who call upon God's Name;  
for they called upon God, who answered them.

**God spoke to them out of a pillar of cloud;  
they kept God's testimonies  
and the decrees God gave them.**

O God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.

**We exalt you, O God,  
and worship you upon your holy mountain  
—our God, the Holy One!**

Second Reading: 2 Peter 1:16-21

*read by Carly Grimsen-Seligman*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

*The Second Reading is taken from the early Christian writings found in the "New Testament".*

Sequence Hymn: We Have Come at Christ's Own bidding

*blue insert*

Gospel Reading: Matthew 17:1-9

*Prior to the Reading:*

God be with you.

**And also with you.**

The Good News of Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

*We stand for the Gospel Reading in special reverence for the accounts of the life and teachings of Jesus.*

*Following the Reading:*  
The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

Sermon

Affirmation of Faith: "I Believe in God Almighty"

CP #44

*This sung  
affirmation of faith  
is based on the  
traditional creeds,  
representing the  
core beliefs of the  
Christian church.*

1. I believe in God almighty,  
Author of all things that be,  
maker of the earth and heavens,  
keeper of the sky and sea.

I believe in God's Son, Jesus,  
now for us both Lord and Christ,  
of the Spirit and of Mary  
born to bring abundant life.

2. I believe that Jesus suffered,  
scourged and scorned and crucified;  
taken from the cross, was buried -  
true life there had truly died.  
I believe that on the third day  
Christ was raised up from the grave,  
then ascended to God's right hand.  
He will come to judge and save.

*The Prayers of the*

3. I believe in God's own Spirit,  
bonding all the saints within  
one church, catholic, and holy,  
where forgiveness frees from sin;  
in the body's resurrection,  
for the breaking of death's chain  
gives the life that's everlasting:  
this the faith that I have claimed.

Prayers of the People

*led by Evelyn Jain*

*People place the  
concerns of our  
hearts before God:  
for the world, for  
the Church, and for  
those in need.*

The Peace (*the congregation standing*)

Our Saviour Christ is the Prince of Peace,  
whose reign of peace shall never end.

God's peace be always with you.  
**And also with you.**

*The people greet one another with a gesture of peace.*

*The Passing of the Peace reminds us of Jesus' command to love one another as he has loved us.*

## The Celebration of the Eucharist

*We give thanks for Christ's presence in our midst  
by which we are spiritually fed.*

Hymn: I Cannot Tell

*blue insert*

Prayer over the Gifts

Holy God,  
receive all we offer you this day,  
and bring us to that radiant glory  
that we see in the transfigured face  
of Christ our Saviour,  
in whose name we pray. **Amen.**

*During this hymn symbols of our daily lives—bread and wine for use in communion, and money for the ongoing witness and ministry of the Church—are offered for God's blessing.*

Eucharistic Prayer

God be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them up to God.**  
Let us give thanks to God our Creator.  
**It is right to give our thanks and praise.**

*"Eucharist" comes from the Greek word for thanksgiving. This prayer is also known as the Great Thanksgiving.*

We give you thanks, O God,  
because in the Incarnation of your Word  
a new light has dawned upon the world,  
that all the nations may be brought out of darkness  
into the radiance of your glory.  
By the power of the Holy Spirit,  
Jesus Christ, your Only-begotten,  
took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us  
to reconcile us to you,  
the Creator of us all.

*This traditional prayer offers thanksgiving for God's revelation to us in Jesus Christ, God's "Word made flesh".*

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

*This part of the  
prayer recalls the  
central mystery of  
Christ's saving act,  
his death for our  
sake.*

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

*This portion of the  
prayer asks God to  
bless the gifts God  
has given us, that  
they may be a  
source of strength  
in the present time  
...*

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where your saints sing forever  
their joyful hymns of praise:

*... and also a sign  
of the eternal  
blessings to come.*

**Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.**

**Hosanna in the highest,  
hosanna in the highest.  
Blest is the one  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

### The Lord's Prayer

As our Saviour taught us, let us pray:  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

*The "Lord's Prayer"  
is so called because  
the Gospels record  
Jesus teaching this  
prayer to his  
disciples.*

### Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

### Invitation

The gifts of God for the People of God.  
**Thanks be to God!**

*All who love and  
serve God are  
welcome to come  
forward to receive  
communion, or to  
receive a blessing  
in God's name.*

Communion (*please do not DIP the bread in the cup*)

## Prayer after Communion

Holy God,  
we see your glory in the face of Jesus Christ.  
May we who are partakers at this table  
reflect his life in word and deed,  
that all the world may know his power to save.  
We ask this in his name. **Amen.**

## Doxology

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

*A doxology is a  
prayer of praise to  
God, in this case, a  
final one, drawing  
our worship to a  
close.*

## Blessing

## Announcements

## Dismissal

You are the light of the world.  
Let your light shine!  
**Thanks be to God!**

Closing: Praise to the Holiest

*blue insert*

Postlude: Fugue in C Major (The Jig) - Buxtehude

*Thank you for sharing in our worship today.*

*Following the service you are invited to stay and join us for refreshments.*

