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**Office hours:** Monday - Friday 9:00 am - 1:00 pm

**Social Media:**  @ststephenyc  St Stephen's Anglican Church  
Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

### **Clergy** 403-244-4879

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The Reverend Charmaine Evans, Program Co-ordinator ----- deacon@ststephenscalgary.org

### **Staff** 403-244-4879

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Maya McKirdy, Excellent Adventure

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# THE BAPTISM of THE LORD

January 12, 2020



*As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.*

\* \* \* \* \*

**8:00 a.m.** Holy Eucharist      **10:30 a.m.** Holy Eucharist  
Excellent Adventure and Nursery available 10:30 a.m.

# Welcome to St. Stephen's Anglican Church

## Sunday Worship, January 12, 2020

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Jane Rowland, *Presider & Preacher*  
The Reverend Charmaine Evans, *Deacon*  
Liz Tremblay, *Organist & Choir Director*

### Lectionary Readings

#### This week:

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

#### Next week: Jan 19

Isaiah 49:1-7

Psalm 40:1-11

1 Corinthians 1:1-9

John 1:29-42

### *The Prayers of the People*

#### The Anglican Cycle of Prayer

We pray for the Anglican Church of Australia, The Most Reverend Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

#### Diocesan Cycle of Prayer

We pray for St. Laurence, Calgary, The Reverend Anna Greenwood-Lee, The Reverend Carolyn Herold, The Reverend Cathy Fulton, The Reverend Don McLeod ; in our Companion Diocese of the Windward Islands we pray for, Holy Trinity, Georgetown with St. John, Holy Name, St. Peter and St. Luke, on Grenada, The Reverend Father Junior Ballantyne; their clergy and the people of the parishes.

#### St. Stephen's Parish Cycle of Prayer

Shirley Preece · May Pringle · Bruce Redmond · David Reid · David and Linda Roach · Donald Robertson.

#### For Those in Need

Heather and family · Juliet · Heather · John · Phil · Anita · Tisha · Sarah.

#### For the Departed

Miriam Englehart

### Flowers

Flowers are dedicated to the Glory of God  
by The Tallman family in loving memory of David Gordon Tallman.



## On Duty Today:

**Reader:** *Jennifer Garrison*

**Litianist:** *Blake Kanewischer*

**Communion Assistants:** *Marlies Sargent · Keith Moe*

**Greeters:** *Tom Clarke · Patty Rhodes Brink · Nicole Frechette · Linda Roach*

**Chancel Guild:** *Heather Hetherington*

**Sacramental Bread:** *Kathy Deyell · David Roach*

**Coffee:** n/a

**Excellent Adventure:** *Maya McKirdy*

**Nursery:** *Leila Quinones*

\* \* \* \* \*



January 12, 2020

*We welcome into Christ's Flock today*

***Riley Edward McCrea***

*son of*

*Alicea and Shawn McCrea*



## On Going at St. Stephen's

**Blue Envelopes** this month go to **Outreach Beyond**, which is outreach to areas beyond our own community, such as assisting with projects in Africa. We have assisted Emmanuel Gatera, a Rwandan priest, Hilda Shilliday in her work with an AIDS clinic in Uganda.

## Time Sensitive

It is parish report time, please submit your program report by **January 29** to [administrator@ststephenscalgary.org](mailto:administrator@ststephenscalgary.org). The ministry you provide is very important to the well-being of our community. Thank You, the Reverend Charmaine Evans.

**Our Annual General Meeting is on 9 Feb.** following the 10.30 am service. Lunch will be provided.



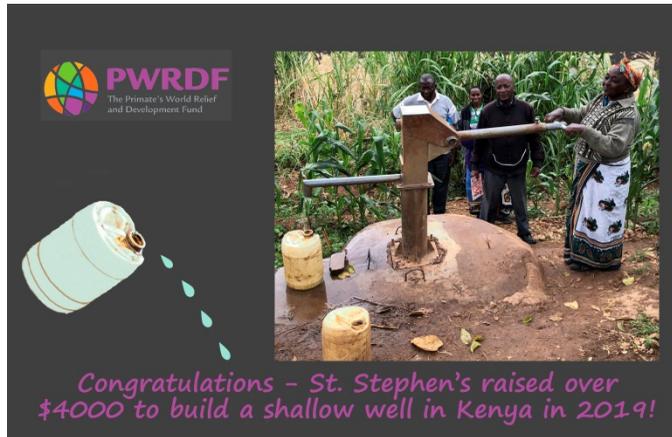


**BE REAL, BELONG, BELIEVE IT**

January 12, 2020

**Welcome!** *If you are searching for a place to belong, a warm welcome to you. So we can welcome you and answer any questions you may have please look for one of our **Wardens** who will be wearing a big "Ask Me" button.*

\* \* \* \* \*



**The Flower Calendar is up for 2020  
also  
Coffee Schedule is ready for names.**



**PRAYER NETWORK**

Our prayer network is coordinated by Joan Buck. This important ministry upholds prayers requests are for people experiencing long term illness or have long term concerns.

Should you be interested in helping pray for those in need please email [deacon@ststephenscalgary.org](mailto:deacon@ststephenscalgary.org) or [joanbuck@telus.net](mailto:joanbuck@telus.net). For those who already belong to this ministry please send us your contact info as we are checking and updating our files. Your support is appreciated.

*Bible Study is on Thursday mornings at 10, please join us.*



## Search Committee News

January is upon us and we're continuing to receive applications. This time around, we haven't set a firm deadline but do anticipate a "taking stock" time around the end of the month.

Always, we welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know.

The members of the committee are: Anne J. Brown (Chair), Tim Crowe, Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with comments; if that is your preference, contact Anne at [brown.annej@gmail.com](mailto:brown.annej@gmail.com) or 403 852 7355.

*Whom will we welcome as our new Rector?*

**Note Worthy:** Tears of the world: Life, Trauma and Faith  
at **The Cathedral Church of the Redeemer**, 604. 1<sup>st</sup> SE  
Saturday, February 8, 2020 10am to 12pm

This free educational two-session gathering is designed for anyone looking to more fully understand what trauma is, how it impacts us as individuals and as communities, and the role of spirituality in living with and through trauma.

Resources for further use will be made available. **A free-will offering will be collected.**

Session 1: **Trauma and Its Aftermath.** Led by the Reverend Susan Brandt

Session 2: **Tears of God: Living with Trauma**-the spiritual lens. Led by the Reverend Dr. Jane Rowland

**For more information**, please call the Reverend Charmaine Evans at 403-244-4879



Upcoming showing of the film **Love Scott**  
at **Woodcliff United Church**. No Cost. Friday, January 24<sup>th</sup> at 7 pm

### **Film Synopses:**

While walking on the street one night in a small town in Canada, Scott Jones, a gay musician, is attacked and paralyzed from the waist down; what follows is a brave and fragile journey of healing and the transformation of a young man's life. From the first raw moments in the hospital to a disquieting trip back to the place he was attacked, Scott is constantly faced with the choice of losing himself in waves of grief or embracing love over fear. Filmed over three years by Scott's close friend. Poster on Bulletin Board

# THE BAPTISM OF CHRIST

YEAR A

## Proper 1

### READINGS

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

### OPENING PRAYER

O God our Creator,  
who at the baptism of Jesus,  
revealed him as your own, your Beloved:  
grant that we who are born again  
by water and the Spirit  
may proclaim with our lips  
and show forth in our lives  
the good news of your salvation;  
through Jesus Christ,  
your Word made flesh,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

### PRAYER AFTER COMMUNION

Gracious God, lover of justice,  
let there be light in our hearts,  
light in our homes,  
and light in the world,  
for the sake of the One who was,  
and who is,  
the Light of the World,  
your Son our Saviour Jesus Christ,  
in whose name we pray.

**Amen.**

Proper 1

FIRST READING: Isaiah 42:1-9

*A Reading from the Book of Isaiah.*

Here is my servant, whom I uphold,  
my chosen one, in whom I delight:  
I have put my spirit upon you;  
you will bring forth justice to the nations.

You will not cry out or raise your voice,  
or make yourself heard in the street;  
a bruised reed you will not break,  
and a dimly burning wick you will not quench;  
faithfully you shall bring forth justice.  
You will not grow faint, nor will you be crushed,  
until justice is established in the earth;  
they await your teaching  
up and down the coastlands.

Thus says our God,  
who created the heavens and stretched them out,  
who spread out the earth and all that comes from it,  
who gives breath to its people and spirit to its inhabitants:  
I, Yahweh, have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes of the blind,  
to free the captives from prison,  
and those who sit in darkness from the dungeon.

I am Yahweh! This is my name!  
My glory I give to no other,  
nor my praise to idols.

THE BAPTISM OF CHRIST

YEAR A

Proper 1

See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I reveal them to you.

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God!***

Proper 1

PSALM 29

Give glory to God, you heavenly courts,  
give to our God glory and strength.

**Offer up the glory that is due God's Name;  
worship our God in the splendour of holiness.**

The voice of our God is upon the waters;  
the God of glory thunders upon the raging seas.

**The voice of our God is a powerful voice;  
the voice of our God is a voice of splendour.**

The voice of our God snaps the cedar trees;  
shattering the cedars of Lebanon;

**making Lebanon to skip like a calf,  
and Mount Hermon like a young wild ox.**

The voice of our God splits the flames of fire;  
shaking the wilderness, the wilderness of Kadesh.

**The voice of our God makes the oak trees writhe  
and strips the forests bare.**

And in God's temple all are crying, "Glory!"  
where God sits enthroned above the flood;  
enthroned as Sovereign Ruler for evermore.

**Give to your people strength, O God;  
and give to your people the blessing of peace.**

## Proper 1

SECOND READING: Acts 10:34-43

*A Reading from the Book of Acts*

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears God and does what is right is acceptable to God.

"You know the message that was sent to the people of Israel, preaching peace by Jesus Christ, who is Saviour of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

"This same Jesus commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Listen to what the Spirit is saying to the churches.*

***Thanks be to God.***

Proper 1

GOSPEL READING: Matthew 3:13-17

*The Lord be with you.*

***And with thy spirit.***

*The Holy Gospel  
of our Lord Jesus Christ  
according to Matthew.*

***Glory be to Thee, O Lord.***

*God be with you.*

***And also with you.***

*The Good News  
of Jesus Christ  
according to Matthew.*

***Glory to you, Lord Jesus Christ.***

Then Jesus came from Galilee to John at the River Jordan, to be baptized by him.

John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so for now; for it is proper for us in this way to fulfil all righteousness." Then John consented.

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Own, my Beloved, with whom I am well pleased."

*The Gospel of Christ.*

***Praise be to Thee, O Christ.***

*The Gospel of Christ.*

***Praise to you, Lord Jesus Christ.***

January 12, 2020  
**The Baptism of the Lord**



*The first Sundays in the New Year reflect a common theme:  
how God revealed to the Gentile world the plan of salvation through his Son Jesus Christ.  
This theme builds on the visit of the Magi, which we celebrate on January 6, the Feast of the Epiphany,  
and continues with Jesus' baptism and the early days of his public ministry.*

**THE HOLY EUCHARIST  
with BAPTISM**

The Reverend Jane Rowland, *Preacher & Presider*  
The Reverend Charmaine Evans, *Deacon*  
Liz Tremblay, *Organist & Music Director*

**The Gathering of the Community**  
*We gather, greet one another, and prepare for worship.*

Prelude: Musette from organ concerto G.F. Handel

Welcome and Opening Announcements

Greeting (*the People stand*)

Behold my servant, whom I uphold,  
**my chosen one, in whom I delight:**  
I have put my spirit upon you;  
**you will bring forth justice to the nations.**

Opening Hymn: Hail to the Lord's Anointed

*blue insert*

Opening Prayer (*the People remain standing*)

O God our Creator,  
who at the baptism of Jesus,  
revealed him as your own, your Beloved:

*We prepare for  
worship by taking a  
few quiet moments  
to reflect upon the  
state of our soul  
and that of the  
world this day.*

*The Opening  
Prayer (also known  
as the Collect)  
identifies the  
theme of today's*

grant that we who are born again  
by water and the Spirit  
may proclaim with our lips  
and show forth in our lives  
the good news of your salvation;  
through Jesus Christ,  
your Word made flesh,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*service.*

## The Proclamation of the Word

*We hear again the Christian story  
and respond with ours prayers and intentions.*

First Reading: Isaiah 42:1-9

*read by Jennifer Garrison*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

*The First Reading  
and Psalm are taken  
from the Hebrew  
Scriptures..*

Psalm 29

Give glory to God, you heavenly courts,  
give to Our God glory and strength.

**Offer up the glory that is due God's Name;  
worship God in the splendour of holiness.**

The voice of Our God is upon the waters;  
the God of glory thunders upon the raging seas.

**The voice of Our God is a powerful voice;  
the voice of our God is a voice of splendour.**

The voice of our God snaps the cedar trees;  
shattering the cedars of Lebanon;

**making Lebanon to skip like a calf,  
and Mount Hermon like a young wild ox.**

The voice of our God splits the flames of fire;  
shaking the wilderness, the wilderness of Kadesh.

**The voice of our God makes the oak trees writhe  
and strips the forests bare.**

And in God's temple all are crying, "Glory!"  
where God sits enthroned above the flood;  
enthroned as Sovereign Ruler for evermore.

**Give to your people strength, O God;  
and give to your people the blessing of peace.**

Second Reading: Acts 10:34-43

*read by Jennifer Garrison*

*The Second Reading  
is taken from the  
early Christian  
writings found in the  
"New Testament".*

*Following the reading:*

Listen to what the Spirit is saying to the churches.

**Thanks be to God.**

Sequence Hymn: Spirit of God

*blue insert*

Gospel Reading: Matthew 3:13-17

*We stand for the  
Gospel Reading in  
special reverence for  
the accounts of the  
life and teachings of  
Jesus.*

*Prior to the Reading:*

God be with you.

**And also with you.**

The Good News of Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

*Following the Reading:*

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

Sermon

## The Celebration of Holy Baptism



*We welcome new members into the Church, the "Body of Christ", by an  
ancient ritual denoting their complete love and acceptance by the  
One who created them.*

Baptismal Hymn: Out of Deep, Unordered Water

*blue insert*

## Presentation and Examination of Candidates

The Candidates for Holy Baptism will now be presented.



*The parents and sponsors present the candidates, saying:*  
**We present Riley to receive the sacrament of Holy Baptism.**

*The priest addresses the congregation:*  
Faith is the gift of God to the people of God.  
Baptism is our response to this gift,  
marking the beginning of a lifelong journey of faith.

People of God,  
will you welcome *this child*  
and uphold *him* in *his* new life in Christ?  
**We will.**

*The priest addresses the parents and sponsors:*  
Parents and godparents,  
the Church receives *the child* with joy,  
trusting God for *his* growth in faith.

Will you pray for *him*, care for *him*,  
and help *him* to take *his* place  
within the life and worship of Christ's Church?  
**We will.**

Will you by your prayers and example  
walk with *this child* in the way of faith,  
helping *him* to grow into the full stature of Christ?  
**We will.**

In baptism God calls us out of darkness  
into God's own marvellous light.  
Therefore I ask you:  
Do you renounce Satan,  
the evil powers of this world,  
and the sinful desires  
that separate you from God and neighbour?  
**I renounce them.**

*An individual's faith  
is lived out within a  
community of faith.*

*The community is  
asked to receive its  
new member.*

*Children's faith is  
learned from those  
closest to them.*

*The parents and  
sponsors are asked  
to commit them-  
selves to their child's  
spiritual care and  
nature.*

*They do this by first  
attending to their  
own life of faith.*

Do you turn to Jesus Christ,  
put your whole trust in his grace and love,  
and promise to obey him as your Lord?  
**I do.**

### Thanksgiving over the Water

God be with you.  
**And also with you.**  
Let us give thanks to God our Creator.  
**It is right to give our thanks and praise.**

We thank you, almighty God,  
for the gift of water  
that sustains and nourishes all living things.  
**Blessed be God for ever.**

Over water your Holy Spirit moved  
in the beginning of creation.  
Through water you led your people out of slavery  
to freedom in the Promised Land.  
In water your Son Jesus was baptized by John  
and anointed as the Christ by your Holy Spirit,  
leading us from death to new life.  
**Blessed be God for ever.**

*Water figures  
prominently in the  
story of God's peo-  
ple, as recounted  
briefly here.*

We thank you for the water of baptism  
by which we share in Christ's death and resurrection,  
through which we are reborn by the Holy Spirit.  
**Blessed be God for ever.**

We thank you for calling *Riley* to new life  
through the waters of baptism.  
Now sanctify this water  
that your servants who are washed in it  
may be renewed in your image  
to walk in the light of faith  
and continue for ever  
in the risen life of Christ our Saviour;

to whom with you and the Holy Spirit  
be all honour and glory.

**Blessed be God for ever.**

**Amen.**

## The Baptismal Covenant

Let us join with those  
who are committing themselves to Christ  
and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**I will, with God's help.**

*Faith is partly a  
matter of belief,  
affirming the com-  
munity's knowledge  
and experience of  
God, as reflected  
here in the words of  
the Apostles Creed.*

Will you persevere in resisting evil  
and whenever you fall into sin,  
repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example  
the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons,  
loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

**I will with God's help.**

Will you strive to safeguard the integrity of God's creation,  
and respect, sustain and renew the life of the Earth?

**I will, with God's help.**

## The Baptism

*Riley*, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross,  
and mark you as Christ's own forever.

*The priest prays over the newly baptized, saying:*

Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon *this your servant*  
the forgiveness of sin,  
and have raised *him* to the new life of grace.  
Sustain *him* O Lord, in your Holy Spirit.  
Give *him* an inquiring and discerning heart,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder in all your works. **Amen.**

*But even more, faith  
is a way of life,  
following Christ in a  
life that reflects  
God's love; hence  
these affirmations  
about how we are to  
live out our faith.*

*This ancient ritual  
reflects both the  
Jewish practice of  
purification and the  
new interpretation  
given it by the  
followers of Jesus,  
that is, as a sign of  
the new life in  
Christ.*

## The Giving of the Light

Receive the light of Christ,  
to show that you have passed from darkness to light.

**Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.**

Let us welcome the newly baptized.  
**We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## Prayers of the People

*led by Blake Kanewischer*

### The Peace (*the congregation standing*)

Our Saviour Christ is the Prince of Peace,  
whose reign of peace shall never end.

God's peace be always with you.  
**And also with you.**

*The people greet one another with a gesture of peace.*

*Jesus told his disciples they were to be 'the light of the world', a commandment that is recalled here.*

*The Prayers of the People place the concerns of our hearts before God: for the world, for the Church, and for those in need.*

*The Passing of the Peace reminds us of Jesus' command to love one another as he has loved us.*

## The Celebration of the Eucharist

*We give thanks for Christ's presence in our midst  
by which we are spiritually fed.*

### Hymn: Will You Come and Follow Me

*blue insert*

### Prayer over the Gifts

Yours, O God, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you, O God,  
and of your own have we given you.**

*During this hymn symbols of our daily lives—bread and wine for use in communion, and money for the ongoing witness and ministry of the Church—are offered for God's blessing.*

## Eucharistic Prayer

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to give our thanks and praise.**

We give you thanks, O God,  
because in the Incarnation of your Word  
a new light has dawned upon the world,  
that all the nations may be brought out of darkness  
into the radiance of your glory.

By the power of the Holy Spirit,  
Jesus Christ, your Only-begotten,  
took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us  
to reconcile us to you,  
the Creator of us all.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*"Eucharist" comes from the Greek word for thanksgiving. This prayer is also known as the Great Thanksgiving.*

*This traditional prayer offers thanksgiving for God's revelation to us in Jesus Christ, God's "Word made flesh".*

*This part of the prayer recalls the central mystery of Christ's saving act, his death for our sake.*

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

*This portion of the  
prayer asks God to  
bless the gifts God  
has given us, that  
they may be a  
source of strength  
in the present time  
...*

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where your saints sing forever  
their joyful hymns of praise:

*... and also a sign  
of the eternal  
blessings to come.*

**Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.  
Blessed is the one  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

#### The Lord's Prayer

As our Saviour taught us, let us pray:  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

*The "Lord's Prayer"  
is so called because  
the Gospels record  
Jesus teaching this  
prayer to his  
disciples.*

**For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

#### Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

#### Invitation

The gifts of God for the People of God.  
**Thanks be to God!**

*All who love and  
serve God are  
welcome to come  
forward to receive  
communion, or to  
receive a blessing  
in God's name.*

#### Communion (*please do not dip the bread into the cup*)

#### Prayer after Communion

Gracious God, lover of justice,  
let there be light in our hearts,  
light in our homes,  
and light in the world,  
for the sake of the One who was,  
and who is,  
the Light of the World,  
your Son our Saviour Jesus Christ,  
in whose name we pray.  
**Amen.**

#### Doxology

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever.  
Amen.**

*A doxology is a  
prayer of praise to  
God, in this case, a  
final one, drawing  
our worship to a  
close.*

Announcements

Dismissal

You are the light of the world.  
Let your light shine!  
**Thanks be to God!**

Closing Hymn: She Comes Sailing on the Wind

*blue insert*

Postlude: Jubilant Postlude by R. Martin

*Thank you for sharing in our worship today.*

*Following the service you are invited to stay and join us for refreshments.*

