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Calgary

Be Real, Belong, Believe It.

St. Stephen's is a welcoming and affirming Anglican parish which upholds that God's unconditional and inclusive love extends to all members of our human family equally and without reservation.

Yes. Everyone. We Mean It!

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THE LAST SUNDAY after PENTECOST REIGN of CHRIST

November 24, 2019



As an outward expression of the Creator's love and in the spirit of reconciliation, St. Stephen's acknowledges that we gather on traditional Indigenous territory: Treaty 7 region of Southern Alberta and Métis Nation, Region 3. Through our worship and outreach St. Stephen's moves forward seeking a new, honourable, and respectful relationship with the Original Peoples of this land.

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8:00 a.m. Holy Eucharist **10:30 a.m.** Holy Eucharist

Excellent Adventure and Nursery available 10:30 a.m.

Welcome to St. Stephen's Anglican Church

Sunday Worship, Nov 24, 2019

8:00am service - Book of Common Prayer (starting page 67) 10:30am service - Bulletin

The Reverend Jane Rowland, *Presider & Preacher*
The Reverend Charmaine Evans, *Deacon*
Liz Tremblay, *Music Director*

Lectionary Readings

This week:

Jeremiah 23:1-6

Canticle: Luke 1:68-79

Colossians 1:11-20

Luke 23:33-43

Next week: Dec 1 (1st in Advent)

Isaiah 2:1-5

Psalm 122

Romans 13:11-14

Matthew 24:36-44

The Prayers of the People

The Anglican Cycle of Prayer

Pray for the Falkland Islands (Extra-Provincial to Canterbury), The Right Reverend Timothy Thornton - Bishop to the Forces and Bishop to the Falkland Islands; for Justin, The Archbishop of Canterbury; Linda, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop; Leopold, Bishop of the Windward Islands.

Diocesan Cycle of Prayer

We pray for St. John the Divine, Siksika, The Reverend Larry Waterchief, The Reverend Margaret Waterchief, St. Barnabas, Tsuu T'ina, for the Diocesan Council; in our Companion Diocese of the Windward Islands we pray for St. Philip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent, The Reverend Canon Ashton Francis, their clergy and the people of the parishes.

St. Stephen's Parish Cycle of Prayer

Ian and Maureen King and their daughter Janine · Alice de Koning and Yrjo Koskinen · Mark and Barb Labrecque · Nasanth and Kumar Laxshimalla · Ronald and Bonnie Linden · Barbara Kwasny.

For Those in Need

John · Archer · Matthias · Phil · Anita · Tisha · Sarah.



Flowers

Flowers are dedicated today to the Glory of God
by Heather Campbell in memory of her grandparents Isaac & Agnes Clarke and
Harold George & Ina Louise Campbell and in memory of her father Collin Keith Campbell
&

by Maureen King in loving memory of her mother Joan Palmer.



On Duty Today:

Reader: *Jennifer Garrison*

Lititanist: *Anne Brown*

Stewardship Speaker: *Patty Rhodes Brink*

Communion Assistants: *Keith Moe · Joanne Snyder*

Greeters: *Ian King · Maureen King · Brian Hill*

Chancel Guild: *Heather Campbell · Connie Taylor*

Sacramental Bread: *Kathy Deyell · David Roach*

Coffee: *Craig Sprung and Rae Lemke Sprung*

Excellent Adventure: *Maya McKirdy*

Nursery: *Beverley Senko · Leila Quinones*

Blue Envelopes this month goes to **The Rector's Discretionary Fund**, which is used for direct outreach, providing food, and other needs at the discretion of The Rector.

Ongoing at St. Stephen's:

Christmas Cards for the Primate's World Relief and Development Fund (PWRDF) are now available. There are two new designs this year at \$20 for a pack of 12. We also have cards from previous years and they are discounted at \$10 for a pack of 12. See Heather Dumka after the service if you would like to



buy cards and support PWRDF.

Labyrinth Walk

30 November Labyrinth Walk 10 am to 3pm. An opportunity to reflect on Advent and waiting by walking, artmaking, journaling, inspirational books and quiet space. Light refreshments will be offered.

Fall Stewardship

We begin our focus this fall on stewardship. Stewardship is the Christian discipline of recognizing that our time, our talents, and our treasures are gifts given from God, and that we called to give of these to God, and the work God is calling us to in the world. We begin again this Sunday with our stewardship moments speakers, who generously share with us how St. Stephen's has been a gift to them, and how they return their gifts back to the work God is doing through St. Stephen's.

*If you have questions please contact any member of St. Stephen's stewardship team: **Todd Hirsch** (thirsch@atb.com), **Jen Walker** (jenniferzoulwalker@gmail.com), **Tim Crowe** (tcrowe@shsynfuels.com) and **Craig Sprung** (craigalansprung@gmail.com).*

Dear Lord, help me keep my eyes on you...To you I want to give all that I am. Let me be generous, not stingy or hesitant. Let me give you all – all that I have, think, do, and feel. It is yours, O Lord. Please accept it and make it fully your own.

—Henri Nouwen



BE REAL, BELONG, BELIEVE IT

St. Stephen's
ANGLICAN CHURCH

November 24, 2019

Welcome! *If you are searching for a place to belong, a warm welcome to you. So we can welcome you and answer any questions you may have please look for one of our Wardens who will be wearing a big "Ask Me" button.*

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Retirement Celebration Thanks from Lynn McKeown:

I wanted to extend a very special thank you to Parish council and members of the Parish for putting together such a lovely reception after the service on Sunday.

The cake was marvelous and we are still enjoying the remains. It was so nice to be able visit with so many folks from the Parish who have all become very special to me. Thanks as well for the lovely card and very generous gift from the Parish.

It saddens me greatly not to be an active member of staff and the Parish any longer, but with the lifesaving heart surgery I had in the Summer it has made me aware of the need for me to focus more on my health and it became clear as well that David needs me to be at home to care for him.

I will follow with great interest the continuing search for a new Rector for St Stephen's and also the Re-thinking and Re-visioning of the site and buildings - lots to do yet but it all sounds very exciting.

Blessings and continued success.

Lynn McKeown

Stewardship 2019

What is being asked of you?

Pray: Prayerfully consider what God is doing in your life. Prayerfully consider what St. Stephen's means to you and your family, and what St. Stephen's means to the community.

Pledge: Make a pledge to the vision, mission, and ministries of St Stephen's for 2020 by completing the pledge form and returning by December 8, 2019. Consider pre-authorized donations to provide consistency in St. Stephen's givings (form provided with Stewardship Brochure).

Proportional Percentage Pledging: Please consider making a pledge based upon proportional giving of your financial resources. Examples are provided in the Stewardship Brochure.

Pray: Once you have returned your pledge, pray yet again. Pray that you can fulfill that pledge as the coming year unfolds and pray for that the leadership of St. Stephen's are, as you have been, faithful stewards of the gifts entrusted to their leadership.

Stewardship Pledge Forms – Correction: Please note that the pledge forms are due back to St. Stephen's by **December 8, 2019** (not December 8, 2020 as printed on the forms in the back). We encourage everyone to complete a pledge form, it is important for planning ministries, outreach, and the continued function of St. Stephen's. Your pledge information is confidential, viewed only by administration, and your actual giving's can always be adjusted to reflect current realities.

A Message from the Wardens

With the recent retirement of Lynn McKeown as Office Administrator, some parishioners may be wondering if the church's administrative tasks are getting done. The wardens would like to assure everyone: we're on top of it!

We have a good team in place. Through the efforts of Deacon Charmaine Evans, Administrative Assistant Beverley Senko and volunteer work of the Finance team and the wardens, all the administrative work is getting done. Chad Dudley is providing invaluable services with our IT needs, including our website and a streamlined process for booking our facilities on-line.

At the moment, the corporation (i.e., the wardens) have no plans to hire a new Office Administrator. When a new Rector is in place, we will assess our overall office and administrative staffing needs.

Search Committee News

We've launched our expanded search. We've modified our approach this time, in that we'll schedule first round interviews as likely looking prospects come in; this is consistent with there being no specified deadline. Always, we welcome your thoughts and suggestions. If you have names of likely candidates or know of communities other than the ones we're already canvassing, please let us know.

The members of the Search Committee are: Anne J. Brown (Chair), Tim Crowe,

Keith Moe, Cathi Nelson, Louise Redmond, Gavin Stuart and Gord Tallman. Any one of us will be happy to answer questions you have, at any time. You are also welcome to email or 'phone with comments; if that is your preference, contact Anne at brown.annej@gmail.com or 403 852 7355.

Archbishop Gregory Kerr-Wilson's Reflections on General Synod 2019

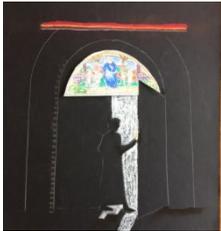
An October letter detailing Archbishop Greg's reflections on General Synod 2019 (which occurred in July 2019) is available on the Anglican Diocese of Calgary website. The letter is available here: <http://www.calgary.anglican.ca/news/archbishop-gregs-reflections-on-general-synod-2019>

Note Worthy:

St. Laurence Church Blue Christmas service

Feeling blue? Not everyone is cheery during the Christmas season. This service at St. Laurence is for anyone struggling with the darkness and grief brought about by loss or other disease. It will be a sacred time of comfort and light. The service will be on Wednesday, **December 18th** at 6:00 p.m. at and following it, we will share a lasagna dinner.

All are welcome. If you plan to attend please phone Kelly by **December 12th** at 403-249-6184 so we know how many to prepare dinner for and with any special dietary requirements such as vegetarian and gluten-free.



Proper 34

READINGS

Jeremiah 23:1-6

Canticle: Luke 1:68-79

or Psalm 46

Colossians 1:11-20

Luke 23:33-43

OPENING PRAYER

Almighty and eternal God,
to Jesus Christ you have granted everlasting dominion—
a holy realm that shall not pass away.
Remove from us every desire for privilege and power,
that we may imitate the sacrificial love
of Christ our Sovereign,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.

Amen.

PRAYER OVER THE GIFTS

Eternal God,
by your grace you raise us up
and enthrone us with Christ
in the heavenly realms.
Receive all we offer you this day,
and instill in us those good works
for which you have created us;
in the name of Jesus Christ
our reigning Sovereign.

Amen.

PRAYER AFTER COMMUNION

Almighty God,
you have made us a royal priesthood
in the realm of your Son our Saviour Jesus Christ.
Make known his rule through us, we pray,

THE REIGN of CHRIST

YEAR C

Proper 34

that all the world may see his glory;
for it is in his name we ask.

Amen.

Proper 34

FIRST READING: Jeremiah 23:1-6

A Reading from the Book of Jeremiah

Woe to the shepherds

who destroy and scatter the sheep of my pasture,
says our God!

Thus says our God, the God of Israel,

concerning the shepherds who are tending my people:
You have scattered my flock and driven them away,
and you have not attended to them.

So I will attend to you for your evil doings,
declares our God.

Then I myself will gather the remnant of my flock
out of all the lands where I have driven them,
and I will bring them back to their fold,
and they shall be fruitful and multiply.

I will raise up shepherds over them who will look after them.
They shall no longer be afraid or dismayed,
nor shall any be missing, declares our God.

The days are surely coming, says our God,
when I will raise up for the house of David a righteous Branch,
who will reign as a true ruler and act wisely,
and do what is right and just in the land.

In those days Judah will be saved
and Israel will live in safety.

And this is the name on which they will call:
"Yahweh, Our Justice."

Listen to what the Spirit is saying to the churches.

Thanks be to God.

Proper 34

CANTICLE: Luke 1:68-79

Blessed are you, the Most High God,
the Holy One of Israel—

**for you have visited
and redeemed your people.**

You have raised up a mighty Saviour for us,
born of the house of your servant David,
as you promised through the prophets of old,
**that you would save us from our enemies,
from the hands of all who hate us.**

You have shown mercy to our ancestors,
remembering the holy covenant you made with them,
the oath you swore to our forefather Abraham,
**to set us free from the hands of our enemies,
that we might serve you without fear
in holiness and righteousness all our days.**

And you, my child,
shall be called the prophet of the Most High,
for you will go before our God,
**preparing the way for the Promised One,
giving the people knowledge of salvation
through the forgiveness of their sins.**

Such is the tender mercy of our God
from whom the dawn shall break upon us from on high,
**shining on those who dwell in darkness
and the shadow of death,
guiding our feet into the way of peace.**

Proper 34

PSALM 46

God is our refuge and our strength,
a very present help in trouble.

Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;

though its waters roar and foam,
though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

The nations are in an uproar, and the kingdoms crumble;
God speaks, and the earth melts.

The God of hosts is with us;
the God of Jacob is our refuge.

Come, behold the works of our God;
see what desolations God has brought on the earth.

God makes wars cease to the ends of the earth;
**breaking the bow, shattering the spear,
and setting the shields on fire.**

'Be still, and know that I am God!
I am exalted among the nations, I am exalted in the earth.'

The God of hosts is with us;
the God of Jacob is our stronghold.

Proper 34

SECOND READING: Colossians 1:11-20

A Reading from the Letter of Paul to the Colossians

May you be made strong with the abundant strength that comes from God's glorious power; and may you be prepared to endure everything with patience, while joyfully giving thanks to God your Creator, who has enabled you to share in the inheritance of the saints in the light.

God has rescued us from the power of darkness and carried us into the holy realm of Jesus Christ, God's Only-Begotten, in whom we have redemption, the forgiveness of sins:

Christ is the image of the invisible God,
the firstborn of all creation;

for in him all things in heaven and on earth were created,
things visible and invisible—

whether thrones or dominions or rulers or powers—

all things have been created through him and for him.

He himself is before all things,

and in him all things are held together.

He is the head of the body, the church;

he is the beginning, the firstborn from the dead,

so that he might come to have first place in all things.

For in him all the fullness of God was pleased to dwell,

and through him God was pleased to reconcile all things—

everything in heaven and everything on earth—

by making peace through his death on the cross.

Listen to what the Spirit is saying to the churches.

Thanks be to God.

Proper 34

GOSPEL READING: Luke 23:33-43

*The Lord be with you.****And with thy spirit.****The Holy Gospel**of our Lord Jesus Christ**according to Luke.****Glory be to Thee, O Lord.****God be with you.****And also with you.****The Good News**of Jesus Christ**according to Luke.****Glory to you, Lord Jesus Christ.***

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing.

And the people stood by, watching. But the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, God's Chosen One!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the 'King of the Jews', save yourself!" For there was an inscription above him that read, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding Jesus as well, saying, "Are you not the Messiah? Then save yourself—and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds; but this man has done nothing wrong."

Then he said, "Jesus, remember me when you come into your glory." Jesus replied, "Truly I tell you, this day you will be with me in Paradise!"

*The Gospel of Christ.****Praise be to Thee, O Christ.****The Gospel of Christ.****Praise to you, Lord Jesus Christ.***

Worship for
The Last Sunday after Pentecost:
The Reign of Christ
November 24, 2019

This Sunday marks the last week in the church calendar. All the qualities we attribute to Christ—saviour, healer, teacher, friend—we now project into the future as we await the day when the whole world will be a living reflection of God's love and purpose. Advent, which begins next Sunday, continues this theme.

THE EUCHARIST

The Reverend Jane Rowland, *Preacher & Presider*
The Reverend Charmaine Evans, *Deacon*
Liz Tremblay, *Organist & Music Director*

The Gathering of the Community
We gather, greet one another, and prepare for worship.

Prelude: *Improv on adore te devote* by June Nixon

Welcome and opening announcements

Stewardship Moment with Patty Rhodes Brink

Greeting (*the congregation standing*)

We prepare for worship by taking a few quiet moments to reflect upon the state of our life and of our world this day.

Great is our God, and greatly to be praised;
There is no end to God's greatness.
One generation shall praise your works to another
And shall declare your power.
All your works praise you, O God,
And your faithful servants bless you.
Our mouths shall speak the praises of our God;
And all flesh shall bless God's holy name.

Refrain:

**Glory to God in the highest,
And peace to God's people on earth.**

1. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain.*
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain.*
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. *Refrain.*

Opening Prayer (*the congregation remains standing*)

Almighty and eternal God,
to Jesus Christ you have granted everlasting dominion—
a holy realm that shall not pass away.
Remove from us every desire for privilege and power,
that we may imitate the sacrificial love
of Christ our Sovereign,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever. **Amen.**

The Opening Prayer identifies a theme or themes of today's service.

The Proclamation of the Word

*We hear again the Christian story
and respond with our prayers and intentions.*

The congregation sits, the meditation bowl is rung, and a reflective silence is observed.

First Reading: Jeremiah 23:1-6

read by Jennifer Garrison

The Bible tells the story of God's People ... a story that continues to unfold to this day.

Listen to what the Spirit is saying to the churches.
Thanks be to God.

CANTICLE: Luke 1:68-79

Blessed are you, the Most High God,
the Holy One of Israel—
**for you have visited
and redeemed your people.**

A Psalm is a sacred poem or song from scripture.

You have raised up a mighty Saviour for us,
born of the house of your servant David,
as you promised through the prophets of old,
**that you would save us from our enemies,
from the hands of all who hate us.**

You have shown mercy to our ancestors,
remembering the holy covenant you made with them,
the oath you swore to our forefather Abraham,
**to set us free from the hands of our enemies,
that we might serve you without fear
in holiness and righteousness all our days.**

And you, my child,
shall be called the prophet of the Most High,
for you will go before our God,
**preparing the way for the Promised One,
giving the people knowledge of salvation
through the forgiveness of their sins.**

Such is the tender mercy of our God
from whom the dawn shall break upon us from on high,
**shining on those who dwell in darkness
and the shadow of death,
guiding our feet into the way of peace.**

Second Reading: Colossians 1:11-20

read by Jennifer Garrison

Listen to what the Spirit is saying to the churches.
Thanks be to God.

Sequence Hymn: The King of Love

blue insert

Gospel Reading: Luke 23:33-43

Prior to the Reading:

God be with you.

And also with you.

The Good News of Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Following the Reading:

The Gospel of Christ

Praise to you, Lord Jesus Christ.

*We stand for the
Gospel Reading in
special reverence
for the stories of
the life and
teachings of Jesus.*

Sermon

Nicene Creed (*the congregation stands*)

Let us confess our faith, saying:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

*The Nicene Creed is
a Fourth Century
formulation of
Christian belief.*

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People *(the congregation standing)*

led by Anne Brown

The Prayers of the People bring the concerns of our hearts to God.

The Peace

God's peace be always with you.
And also with you.

The 'Passing of the Peace' has been practised by Christians since biblical times.

The People greet one another with a gesture of friendship.

The Celebration of the Eucharist

*We give thanks for Christ's sacrificial love
by which we are spiritually fed.*

Hymn: My Song is Love Unknown

blue insert

Symbols of our daily lives are offered for God's blessing—bread and wine for communion, and money for the ongoing work of the Church.

Prayer over the Gifts *(the congregation standing)*

Eternal God,
by your grace you raise us up
and enthrone us with Christ
in the heavenly realms.
Receive all we offer you this day,
and instill in us those good works
for which you have created us;
in the name of Jesus Christ
our reigning Sovereign. **Amen.**

Eucharistic Prayer

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
You exalted him as Ruler of all creation
that he might present to you
an eternal realm:
a realm of truth and light,
a realm of holiness and grace,
a realm of justice, love and peace.

Accept our praises, O God,
as we follow the example of your Son
and obey his command:
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood.

*“Eucharist” comes
from the Greek
word for
thanksgiving; this
prayer is also
known as the Great
Thanksgiving.*

*At the heart of the
Christian story is
Jesus’ death for our
sake, which is
recounted here.*

Unite us under his gentle and loving rule
That we, made acceptable in him,
May be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ
and make them new,
and bring us to that city of light
where your saints sing forever their song of praise:

**Holy, holy, holy Lord,
God of power and might.
Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest,
hosanna in the highest.
Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

*Our praises join
those of the saints
in heaven who,
even now, are
singing round
God's throne.*

The Lord's Prayer

As our Saviour taught us, let us pray (*saying*):

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*The "Lord's Prayer"
is so named
because the
Gospels record
Jesus teaching this
prayer to his
disciples.*

Breaking of the Bread

God of promise, you prepare a banquet in heaven
for those who love you.

**Happy are those who are called
to the supper of the Lamb.**

Invitation

The gifts of God for the People of God!
Thanks be to God!

All who love and serve God are welcome to come forward to receive communion, or to receive a blessing in God's name.

Communion *(please do not DIP the bread in the wine)*

Prayer after Communion *(the congregation standing)*

Almighty God,
you have made us a royal priesthood
in the realm of your Son our Saviour Jesus Christ.
Make known his rule through us, we pray,
that all the world may see his glory;
for it is in his name we ask. **Amen.**

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

A doxology is a prayer of praise to God, in this case, a final one, drawing our worship to a close.

Blessing

Announcements

Dismissal

Let us bless our God.
Thanks be to God!

Having been fed by Word and Sacrament, we are sent out into the world to be witnesses of God's love.

Hymn: Rejoice the Lord Is King

blue insert

Postlude: Praise to The Lord by Lani Smith

Thank you for sharing in our worship today.

Following the service you are invited to stay and join us for refreshments.

