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St Stephen's Anglican Church Calgary

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Third Sunday after Pentecost

June 05, 2016



8:00 a.m. Holy Eucharist **10:30 a.m.** Holy Eucharist
Excellent Adventure & Nursery 10:30 a.m.

Rector

The Reverend Brian E. Pearson

Honorary Assistant

The Venerable Barry Foster

Music Director

Jeffrey Jones

Welcome to St. Stephen's Anglican Church Sunday Worship, June 05, 2016

8:00am service- Book of Common Prayer (starting page 67) 10:30am service- Bulletin

Presider & Preacher: *The Reverend Brian E Pearson*

Music Director: *Jeff Jones*

Lectionary Readings

This week:

1 Kings 17:17-24
Psalm 30
Galatians 1:11-24
Luke 7:11-17

Next week: June 12

2 Samuel 11:26-12:10, 13-15
Psalm 32
Galatians 2:15-21
Luke 7:36-8:3

The Prayers of the People

The Anglican Cycle of Prayer

We pray for The Church of the Province of Myanmar (Burma), The Most Reverend Stephen Than Myint Oo, Archbishop of Myanmar and Bishop of Yangon; for Justin, The Archbishop of Canterbury; Fred, our Primate; Greg our Metropolitan Archbishop & Diocesan Bishop.

Diocesan Cycle of Prayer

We pray for Holy Nativity Calgary, The Reverend Tara Livingston, The Reverend Dr. Bob Mummery, The Reverend Kathleen Ratuski, for the Administration and Finance Board and Education for Ministry; in our Companion Diocese of the Windward Islands we pray for St. Phillip, Mesopotamia with St. Matthias & St. Joseph on St. Vincent, The Reverend Canon Ashton Francis, their clergy and the people of the parishes; and for the Provincial Lay Representative and Anglican Consultative Council.

St. Stephen's Parish Cycle of Prayer

Stephen and Dariel Bateman · Bob Beaty and Anne Brown · Paul Beke and Kate Bilson and their son Alex · Evette and Bryce Berry and their daughter Autumn · Nik and Ginny Binder.

For Those in Need

Jimmy · Margaret · Lorraine · Grace · Sandy · Asha

Flowers

Flowers are dedicated today to the Glory of God by Sheila Wasylyshyn in memory of her sister Sandra.



June 05, 2016:

Verger: *Anneliese De Bruijn*

Reader: *Craig Mushens*

Litianist: *Blake Kanewischer*

Communion Assistants: *Heather Dumka · Ian King · Janis Fenwick*

Sidespersons: *Gary MacNew · Neil Thompson · Craig Melton*

Chancel Guild: *Heather Campbell · Jean Springer*

Sacramental Bread: *Dariel Bateman · Jean Ludlam*

Tech Team: *Lynda Greuel*

Coffee Hosts: *Jill Coggins and Bill Tymchyshyn · Jackie and Santana Mootoo*

Excellent Adventure with *Kathleen Howes*, meets in the creation space

Nursery Care with *Beverley Senko and Lefteri Sadikaj*, is in the Canterbury Room

This Week at St. Stephen's



This past week St. Stephen's took a major step toward helping Syrian newcomers settle into their new home. Dave Driftmier, of our parish, and Pat Glenn, a member of the cathedral, realized that language skills would be crucial to a family's successful integration into their new life in Canada. Yet the ESL waiting lists for recent immigrants are interminable, leaving newcomers to languish, disabled, during their first months here. So the two former teachers envisaged a free ESL course offered here at St. Stephen's to any who need it.

Aided by George Odeh, a former Jordanian who now makes Calgary—and St. Stephen's—his home, they have begun a bi-weekly ESL class supported by a team of over twenty volunteers drawn from here, the cathedral, and St. Paul's. Their first classes involved a mother and her two preschool children as they sang songs, learned to read their names in English, and formed a rudimentary appreciation of their new language. More will come as George moves among the Arabic community, reassuring newcomers of both the safety and the good intentions of this program.

By the time our own Syrian family arrives, later in the summer, we will have an experienced team helping them to settle in and, most important, to learn English. The benefit to the family is clear. But to the big-hearted former teachers who started this program, they get to use their considerable skill and experience to help others, confessing, as Dave put it, "It's hard to stop teaching!"

June 05, 2016

Welcome!



If you are searching for a place to belong, a warm welcome to you. Please look for our **Warden on duty or Verger** wearing a big ask me button.

Pink Envelopes this month go to **Feed the Hungry**. Each year St. Stephen's sponsors and serves at a hot dinner for about 700 people at St. Mary's RC Cathedral Hall. We provide volunteers and also pay for the food.

CALLING ALL YOUTH!



Young people (who will be 12 or older in 2016/17) and their parents are invited to a special meeting to explore the possibility of a pre-Confirmation class for the coming year: Sunday, June 12, 5:30 - 7:30 p.m. (a simple supper will be provided) with Charmaine Evans, Family and Youth Minister at Christ Church, Elbow Park. RSVP the Rector: rector@ststephenscalgary.org.

INN FROM THE COLD

Come to our CELEBRATION OF LIFE event for INN FROM THE COLD. On Sunday, **June 19th, from 5 to 8 pm**, join us to offer thanks for this extraordinary ministry that changed so many lives—not only those of our guests, but our own as well! At 5 we will meet in the Lower Memorial Hall for a gala potluck supper, and then at 7 we will gather up in the church for an informal service of thanksgiving for the many blessings we have all received. Come and meet old friends and new as we celebrate the remarkable story of Inn From the Cold at St. Stephen's.

Letter to the House of Bishops



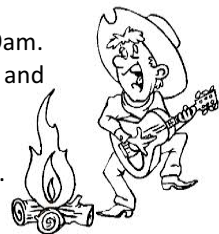
PLEASE SIGN OUR LETTER to the HOUSE OF BISHOPS. Parish Council has proposed that we write a letter to all of the bishops and archbishops of the Anglican Church of Canada, urging them to vote in favour of same-sex marriage at the upcoming General Synod meeting in July. Copies of the letter have been placed in the narthex for you to read and sign if you are able. The letter and sign-in sheets will be available until June 12 and then copied and sent off individually to each bishop and archbishop prior to the convening of General Synod. Thanks for your ongoing support.

Stampede Breakfast – more info to follow

Volunteers, start thinking about The Stampede breakfast, it will be on Sunday **July 10** at 9am. The Padre and the Cow Pies will once again be providing the music, both for the breakfast and for the outdoor service.

There will be no 8am worship service on this morning.

Our guest cowboy presider and preacher at the service will be The Venerable Barry Foster.



SATURDAY JUNE 18, 2016

St. Stephen's Anglican Church
1121 – 14th Ave. SW

10 AM – 2 PM

Household goods, books, children's toys, baby stuff, games, puzzles, women's accessories, sporting goods, small furniture items...and MORE!

Donations Accepted:

Wed June 15 – Fri June 17

> during Church Office hours 9am – 1pm

Additional Hours:

Thurs June 16: 5-7 pm

Fri June 17 1–8 pm

Donation Pickups or to Volunteer:

> Contact Barb Driftmier 403-288-6709

Proceeds to help support our
Syrian refugee family

The THIRD SUNDAY
after PENTECOST

June 05, 2016

THE HOLY EUCHARIST

The Reverend Brian E. Pearson, *Presider and Preacher*
Jeffrey Jones, *Music Director*

The Gathering of the Community

We gather, greet one another, and prepare for worship.

Prelude: Andante with Variations (F. Mendelssohn)

Welcome and Opening Announcements

Greeting (*All standing*)

We are the people of God;
God is with us always.
In our wandering and in our homecoming;
God is with us always.
In times of plenty and in times of want;
God is with us always.
In our life and in our death;
God is with us always.
Jesus Christ—the same, yesterday, today and forever.
God is with us always.

Hymn: Sing Out, Earth and Skies

blue insert

Opening Prayer (*the congregation remains standing*)

O God,
you are our very breath, our only hope.
In every age you look upon us with compassion
and bring forth life from death.

*We prepare for
worship by taking a
few quiet moments
to reflect upon the
state of our life and
that of the world
this day.*

*The Opening Prayer
identifies a
theme or themes
heard in today's
service.*

1

Visit your people gathered before you,
and raise your Church to new life,
that we may join with all generations
in voicing our wonder and praise.
We make our prayer
through your Son our Saviour Jesus Christ,
who lives and reigns with you
in the unity of the Holy Spirit,
one God for ever and ever.

Amen.

The Proclamation of the Word

*We hear again the Christian story
and respond with our prayers and intentions.*

First Reading: 1 Kings 17:17-24

read by Craig Mushens

Following the reading:

Listen to what the Spirit is saying to the churches.

Thanks be to God.

PSALM 30

I will praise you, O God,
**for you raised me up,
and kept my enemies from gloating over me.**

I cried out to you for help,
and you healed me.

You brought me back from the brink of death;
you spared me from going down into the Pit.

Sing praises to God, you who love God,
and give thanks to God's holy name.

God's anger comes but for a moment;
God's favour endures for a lifetime.

Weeping may linger through the night,
but joy comes with the morning.

*The First Reading
and Psalm are
taken from the
Hebrew Scriptures,
the "Old Testa-
ment".*

2

When I said, in my prosperity,
'I shall never be defeated!'
**I stood as firm as a mountain,
secure in your favour.**

But when you hid your face from me;
I was filled with terror.
**I cried out to you, O God,
I pleaded for your help, saying:**

'What good would come from my destruction, O God,
from my going down to the grave?
**Will the dust praise you, O God?
Will the dead tell of your faithfulness?**

Hear me, O God, and be merciful!
Be my helper, O God!

Then you turned my mourning into dancing;
**you removed my sackcloth
and clothed me with joy.**

So my soul sings to you and will not be silent.
O God, I will give thanks to you forever.

Second Reading: Galatians 1:11-24 *read by Craig Mushens*

Following the reading:
Listen to what the Spirit is saying to the churches.
Thanks be to God.

The Second Reading is from the early Christian writings, the "New Testament".

Sequence Hymn: O Christ the Healer, We Have Come *blue insert*

Gospel Reading: Luke 7:11-17

Prior to the Reading:
God be with you.
And also with you.
The Good News of Jesus Christ according to Luke.
Glory to you, Lord Jesus Christ.
Following the Reading:
The Gospel of Christ
Praise to you, Lord Jesus Christ.

We stand for the Gospel Reading in special reverence for the accounts of the life and teachings of Jesus.

Sermon

Affirmation of Faith *(the congregation stands)*

Let us declare our faith in God, saying:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
filling us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God:
Father, Son and Holy Spirit. Amen.**

Prayers of the People

led by Blake Kanewischer

The Peace *(the congregation standing)*

Jesus said to his disciples,
"Peace I leave with you;
my peace I give to you."

The Peace of Christ be always with you.
And also with you.

The People greet one another with a gesture of peace.

We affirm the core beliefs of the Christian faith.

The Prayers of the People place the concerns of our hearts before God: for the world, for the Church, and for those in need.

The Passing of the Peace reminds us of Jesus' command to love one another as he has loved us.

The Celebration of the Eucharist

*We give thanks for Christ's presence in our midst
by which we are spiritually fed.*

Hymn: O For a Thousand Tongues to Sing

blue insert

"Eucharist" is the Greek word for thanksgiving.

Prayer over the Gifts

O God, the giver of life,
receive all we offer you this day.

Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of our risen Saviour. **Amen.**

Eucharistic Prayer

God be with you.
And also with you.
Lift up your hearts.
We lift them to our God.

Let us give thanks to the God of our salvation.
It is right to give our thanks and praise.
It is right to give you thanks and praise,
O God, sustainer of the universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.
Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.
Glory to you for ever and ever.

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.

By his death he opened to us
the way of freedom and peace.
Glory to you for ever and ever.

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One
who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Glory to you for ever and ever.

*Our praises join
with those who
have gone before
us who, even now,
are singing round
God's throne.*

*At the heart of the
Christian story is
Jesus' death for our
sake, which is re-
counted here.*

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.
Glory to you for ever and ever.

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.
Glory to you for ever and ever. Amen.

The Lord's Prayer

As our Saviour taught us, let us pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

*The "Lord's Prayer"
is so called because
the Gospels record
Jesus teaching this
prayer to his disci-
ples.*

Breaking of the Bread

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

Invitation

The gifts of God for the People of God.
Thanks be to God!

Communion (*please remember to SIP not DIP*)

Prayer after Communion

O God, our Creator and Sustainer,
you have given us new life in these sacred mysteries.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

Announcements

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit!
Thanks be to God!

Hymn: Go to the World

blue insert

Postlude: Chorale Prelude: 'O Ewigkeit, du Donnerwort'

(J. L. Krebs)

Thank you for sharing in our worship today. Please join us for refreshments after the service.

*All who love and
serve God are wel-
come to come for-
ward to receive
communion, or to
receive a blessing
in God's name.*

*A doxology is a
prayer of praise to
God, in this case a
final one, drawing
our worship to a
close.*

*Having been fed by
Word and Sacra-
ment, we are sent
out into the world
to be witnesses of
God's love*

READINGS

1 Kings 17:17-24

Psalm 30

Galatians 1:11-24

Luke 7:11-17

OPENING PRAYER

O God,

you are our very breath, our only hope.

In every age you look upon us with compassion
and bring forth life from death.

Visit your people gathered before you,
and raise your Church to new life,
that we may join with all generations
in voicing our wonder and praise.

We make our prayer

through your Son our Saviour Jesus Christ,
who lives and reigns with you
in the unity of the Holy Spirit,
one God for ever and ever.

Amen.

PRAYER AFTER COMMUNION

O God, our Creator and Sustainer,

you have given us new life in these sacred mysteries.

Nourish us by this feast,

that we may live the risen life
and serve you faithfully in the world.

We ask this in the name of Jesus Christ the Lord.

Amen.

FIRST READING: 1 Kings 17:17-24

A Reading from the First Book of Kings.

The son of a certain widow, the mistress of the house, [whom God, through the prophet Elijah, had saved from starvation], became ill. His illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!'

But he said to her, 'Give me your son.' He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, 'O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the Lord, 'O Lord my God, let this child's life come into him again.'

God listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother, saying, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.'

Listen to what the Spirit is saying to the churches.

Thanks be to God.

PSALM 30

I will praise you, O God,
**for you raised me up,
and kept my enemies from gloating over me.**

I cried out to you for help,
and you healed me.

You brought me back from the brink of death;
you spared me from going down into the Pit.

Sing praises to God, you who love God,
and give thanks to God's holy name.

God's anger comes but for a moment;
God's favour endures for a lifetime.

Weeping may linger through the night,
but joy comes with the morning.

When I said, in my prosperity,
'I shall never be defeated!'
**I stood as firm as a mountain,
secure in your favour.**

But when you hid your face from me;
I was filled with terror.
**I cried out to you, O God,
I pleaded for your help, saying:**

'What good would come from my destruction, O God,
from my going down to the grave?
**Will the dust praise you, O God?
Will the dead tell of your faithfulness?**

Hear me, O God, and be merciful!

Be my helper, O God!

Then you turned my mourning into dancing;

**you removed my sackcloth
and clothed me with joy.**

So my soul sings to you and will not be silent.

O God, I will give thanks to you forever.

SECOND READING: Galatians 1:11-24

A Reading from the Letter of Paul to the Galatians.

For I want you to know, my brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it. But I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors.

But when God, who had set me apart before I was born and called me through grace, was pleased to reveal to me God's Chosen One, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me. Instead I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James, the brother of Jesus. In what I am writing to you, before God, I do not lie!

Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Listen to what the Spirit is saying to the churches.

Thanks be to God.

GOSPEL READING: Luke 7:11-17

The Lord be with you.

And with thy spirit.

The Holy Gospel

of our Lord Jesus Christ

according to Luke.

Glory be to Thee, O Lord.

God be with you.

And also with you.

The Good News

of Jesus Christ

according to Luke.

Glory to you, Lord Jesus Christ.

Soon afterwards Jesus went to a town called Nain, and his disciples went with him, along with a large crowd.

As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When Jesus saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother.

Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably upon us!" This word about him spread throughout Judea and all the surrounding country.

The Gospel of Christ.

Praise be to Thee, O Christ.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.